Dick Reuben – The Anointing
Part 3c

We have examined how Paul deals with Alexander the Coppersmith "Lord you reward him for his works"

There are those that God sends into our lives to work off the rough edges. There are those who come into our lives and work works of righteousness and even though it hurts it seems that God blesses them out of their socks. Then there are those who seem to come into our lives to destroy us and our response has to be the same "Lord you reward them for their works" and when we do we are instantly released and the sting goes away, it does not mean you will not remember the incident.

Leviticus 5 – Trespass Offering (remember the five offerings we looked at in Session Three a).

The trespass offering is one of the mandatory offering – a spiritual sacrifice we offer up to God as a sweet savour. The sin offering is taken care of. As a priest we are responsible for the trespass offering, and without making it we are cut off from God.

Lev 7:1 – this is the law of the trespass offering for it is **most holy of all the offerings.**

We must appropriate the offerings to our lives. It is up to us to appropriate even though Christ has done the work.

God is dealing with His church today – righteousness exalteth the nation and the church – Hebrews without holiness man shall not see God. We need to desire righteousness in our life.

Leviticus 5 – note 10 areas of the law of trespass

Lev 5:1 – first law 5:2 second law, 5:4 third law, 5:15 fourth law, 5:17 fifth law, 6:2 sixth law – lying to neighbour, 6:3 tenth law

Counterparts in the NT – the first five relate to our relationship with God and our conscience.

11 mins - The symbol of the cross – vertical and horizontal relationships. Both the vertical relationship to God, and the horizontal relationships have to exist. Without dealing with our relationship with God there is nothing to hang our horizontal relationships with our fellow man onto.

The trespass offering Lev 6:1 is against the Lord.

The second five parts of the trespass offering is to do with our relationship between man and God

Lev 5:1 voice of swearing, not cursing, but an oath – if you are witness or know of it and does not do anything about it, it is a trespass. God holds us responsible for what we know.

Matt 26:63-64 – Jesus has to respond to voice of an oath by Caiaphas because if He did not He would be breaking the law of trespass.

Joshua 6 – how to get in the city – do exactly what God says, follow His pattern. Joshua 6:17 the city would become a curse. 7:1 the children of Israel commits a trespass.

The church body is like the nation of Israel, a little bit of sin in one corner affects the whole body, Achan's need to repent or be removed. His trespass affected all the people.

God is building a Joshua generation in the church. Those who will enter the promises.

Sin is not always found out immediately, but it will be revealed. Sin will generally incorporate innocent bystanders. 36 people died because of Achan's sin, Ai was not captured even though it was smaller than Jericho because of Achan's sin, the Hebrews were in danger of not entering the promised land because of the sin of Achan. The trespass needs to be removed. Prayer and fasting will not do any good until the trespass is removed.

Joshua 7:10 God tells Joshua to GET UP and lets deal with the trespass.

Somebody knows and nobody says anything results in devastation. Achan could not hide the loot without others in his family knowing, and families are loyal. God is long suffering and gives Achan time to repent. The sieving 2.5 million Jews by tribes and families could have taken months which gave Achan a chance to make the trespass offering. By word of knowledge God reveals the tribe, household, the man and Achan keeps silent Josh 7:19 Joshua asks Achan to confess to God, but he denied.

30 minutes – God will reveal the sin sooner or later.

O Lord restore in me a clean heart. Focus on yourselves and then take the world.

Lev 5:2 – second law of the trespass - soul touches an unclean thing – you can touch a dead thing without working in a mortuary – the natural reveals a counterpart in the spiritual – God bought Samson into the world to thwart the Philistines - Judges 13:3, Judges 14:15

A picture of returning to some of the sins God has delivered us from in the past. We may visit an old sin and we become defiled. The sin may taste sweet but we have to let it go, the anointing did not leave straight away, in fact Samson visited many dead bodies (unclean) things, and the anointing did not leave immediately.

Satan only sows part of the thought, not rob a bank pick up a nickel, not have an affair, start a relationship.

2 Cor 6:16 what agreement has the temple of God to do with idols – let go of the old dead bodies – come out from among them – I will receive you and become a Father unto you.

Phil 3:10 – forgetting those things that are left behind – touch not the unclean things.

I can do all things through Christ that strengthens me – Christ = anointed One – we are the anointed to do all things and He uses us. Such as I HAVE give I THEE. I can do all things through the anointing that is flowing within me. Is the anointing flowing or are there trespasses breaking the flow.

Don't be presumptuous about the grace of God and fail to follow His patterns.

Dead bodies, old sins, cut you off from the priests office. You need Holy Spirit to reveal the trespasses and deal with them.

51 minutes – Lev 5:4